I shall die; wherefore, I desire to speak unto the people before that I shall die.

And it came to pass that on the morrow, that the multitude were gathered together; and he spake plainly unto them, and denied the things which he had taught them; and confessed the Christ, and the power of the Holy Ghost, and the mimstering of Angels. And he spake plainly unto them, that he had been deceived by the power of the Devil. And he spake of hell, and of eternity, and of eternal punishment. And he sayeth, I fear lest I have committed the unpardonable sin, for I have lied unto God: for I denied the Christ, and said that I believed the Scriptures; and they truly testify of him. And because that I have thus lied unto God, I greatly fear lest my case shall be awful; but I confess unto God.

And it came to pass that when he had said these words, he could say no more; and he gave up the ghost. And when the multitude had witnessed that he spake these things as he was about to give up the ghost, they were astonished exceedingly; insomuch, that the power of God came down upon them, and they were overcome, that they fell to the earth. Now, this thing was pleasing unto me, Jacob; for I had requested it of my Father which was in Heaven: for he had heard my cry, and answered my prayer.

And it came to pass that peace, and the love of God, was restored again among the people; and they searched the Scriptures, and hearkened no more to the words of this wicked man. And it came to pass that many means were devised, to reclaim and restore the Lamanites, to the knowledge of the truth; but it all were vain: for they delighted in wars and bloodsheds; and they had an eternal hatred against us, their brethren. And they sough by the power of their arms to destroy us continually; wherefore, the people of Nephi did fortify against them with their armies, and with all their might, trusting in the God and the rock of their salvation; wherefore, they became as yet, conquerors of their enemies.

And it came to pass that I, Jacob, began to be old; and the record of this people being kept on the other plates of Nephi, wherefore, I conclude this record, declaring that I have written according to the best of my knowledge, by saying, That the time passed away with us, and also our lives passed away, like as it were unto us a dream, we being a lonesome and a solemn people, wanderers cast out from Jerusalem; born in tribulation, in a wilderness, and hated of our brethren, which

caused wars and contentions; wherefore, we did mourn out our days.

And I, Jacob, saw that I must soon go down to my grave; wherefore, I said unto my son Enos, Take these plates. And I told him the things which my brother Nephi had commanded me; and he promised obedience unto the commands. And I make an end of my writing upon these plates, which writing hath been small; and to the reader I bid farewell, hoping that many of my brethren may read my words. Brethren, adieu.

THE BOOK OF ENOS.

CHAPTER I.

Behold, it came to pass that I, Enos, knowing my father, that he was a just man: for he taught me in his language, and also in the nurture and admonition of the Lord. And blessed be the name of my God for it. And I will tell you of the wrestle which I had before God, before that I received a remission of my sins: behold, I went to hunt beasts in the forest; and the words which I had often heard my father speak, concerning eternal life, and the joy of the saints, and the words of my father, sunk deep into my heart. And my soul hungered; and I kneeled down before my Maker, and I cried unto him in mighty prayer and supplication, for mine own soul; and all the day long did I cry unto him; yea, and when the night came, I did still raise my voice high, that it reached the heavens. And there came a voice unto me saying, Enos, thy sins are forgiven thee, and thou shalt be blessed. And I, Enos, knew that God could not lie; wherefore, my guilt was swept away. And I sayeth, Lord, how is it done? And he sayeth unto me, Because of thy faith in Christ, whom thou hast not heard nor seen. And many years passeth away, before that he shall manifest himself in the flesh; wherefore, go to it, thy faith hath made thee whole.

Now, it came to pass that when I had heard these words, I began to feel a desire for the welfare of my brethren, the Nephites; wherefore, I did pour out my whole soul unto God for them. And while I was thus struggling in the spirit, behold, the voice of the Lord came into my mind again, saying, I will visit thy brethren, according to their diligence in keeping my